



## 2. ΑΝΔΡΕΣ ΚΑΙ ΓΥΝΑΙΚΕΣ ΛΟΓΟΣ

ΔΕΥΤΕΡΟΝ ΚΕΦΑΛΑΙΟΝ. ΕΛΛΗΝΙΚΗ ΓΛΩΣΣΑ

ΓΡΑΜΜΑΤΙΚΗ



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# 2

# Gender

- In Greek there are three genders: **masculine, feminine and neuter.**
- To identify the gender of a substantive, look at the *article* and/or the *adjective* that accompanies it:

ὁ Ἑλληνικὸς θεός

ὁ θνητὸς ἄνηρ

ὁ θνητὸς νεανίας

masculine

feminine

ἡ Ἑλληνικὴ θεά

ἡ θνητὴ Ἐλένη

ἡ θνητὴ γυνή

τὸ Ελληνικὸν θηρίον

τὸ θνητὸν παιδίον

neuter

# 3

# The article

	Masculine	Feminine	Neuter
Nom sg	ὁ el	ἡ la	τό lo
Nom pl	οι los	αι las	τὰ los

- ὁ ἄνηρ *the man*, οἱ ἄνδρες *the men*
- ἡ γυνή *the woman*, αἱ γυναῖκες *the women*
- τὸ παιδίον *the baby* τὰ θηρία *the babies*

The article will help you to identify the gender, number and case of the substantive

ἡ Ἡλέκτρα Electra

# 4+

# Types of adjective

3-termination



θνητός- θνητή-θνητόν

masc

fem

neut

2-termination



ἀθάνατος- ἀθάνατον

masc- fem

neut

Οἱ μὲν θεοὶ ἀθάνατοί εἰσιν, τὰ δὲ θηρία θνητά ἔστιν

Masc pl

Neut pl

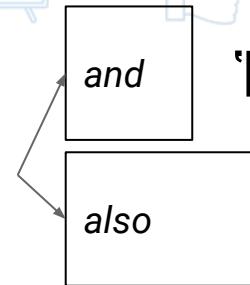
Fem sg

ἡ Ἐλένη οὐκ ἀθάνατος, ἀλλὰ θνητή ἔστιν

# 5

# Conjunctions

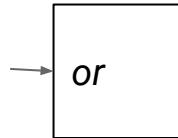
καί



Ἡ Ἐλένη καὶ ἡ Ἡλέκτρα θνηταί εἰσιν

Καὶ ὁ Κέρβερος θνητός ἐστιν

ἢ



Ἐστιν ἢ Μέδουσα θνητὴ ἢ ἀθάνατος;

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# Particles

γάρ

For, because,  
since

Ο Άπολλώνιος θνητός ἐστιν. Θεὸς γὰρ οὐκ  
ἐστιν, ἀλλ' ἄνθρωπος.

Always second or third word in  
the phrase

οὖν

Therefore, and  
so

Ο μὲν οὖν Άπολλώνιος, οὐ Φίλιππος καὶ οὐ  
Καλλίμαχος ἄνδρες εἰσίν, ή δὲ Ήλένη, ή  
Ηλέκτρα καὶ ή Καλλιρόη γυναῖκες.

# Subject-attribute agreement

ὁ Διόνυσος ἀθάνατός ἐστιν

ἡ Ὑπατία θνητή ἐστιν

the attribute is formed of a single adjective, which agrees with the subject in **gender, number and case**

ὁ Κέρβερος θνητὸν θηρίον ἐστιν

ἡ Ὑδρα θνητὸν θηρίον ἐστιν

the attribute is formed by a substantive with an adjective **that agrees with the substantive it modifies**

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# καλός, κακός

καλός

beautiful, good

calligraphy,

κακός

ugly, bad

cacophony



9



# ἀθάνατος

The ἀ- is called 'alpha privative', and indicates negation or absence

ἀθάνατος

ἀφωνία, ἄθεος, ἄμορφος, ἄχρονος